

2023 CONTRACT

53rd ANNUAL COUNTRY HARVEST OF ANTIQUES AND CRAFTS

Proudly sponsored for 53 years by the Birmingham Methodist Church

Held Rain or Shine!

PLEASE READ THIS OVER CAREFULLY!!!

FESTIVAL HOURS: Saturday, October 7, 2023 ~ 9:00 AM to 4:00 PM
Sunday, October 8, 2023 ~ 10:30 AM to 4:00 PM

SET UP TIMES: Thursday, October 5, 2023 Trailers - 6:00 a.m. – 9:00 p.m.
Friday, October 6, 2023 Antique & Craft Vendors - 6:00 a.m. - until completed.
~Security (Erie County Sheriff) on premises from 5 p.m. Friday through the end of the Show~.

**NO ONE WILL BE PERMITTED EARLY SET-UP!!!
NO EXCEPTIONS!!!**

PLEASE CONSIDER MY APPLICATION FOR :

_____ Inside Tent Space 10' x 12' = \$130.00 _____
_____ Covered Porch Space (outside *LBH) 10' x 12' = \$130.00 _____ (Very limited # of spaces)
_____ Lawn Space 20' x 24' = \$130.00 _____

Amount of Check: _____ Check #: _____ Dated _____

*****If you need to order a tent for the show or have ordered one through Witt Rental please inform us immediately so we can make an accurate count for our records. All tent orders must be done before August 30th 2023!!! *****

Please Print the following:

Vendor's Name: _____

Name of Vendors Shop Date Telephone # Home or Cell (circle one)

Street Address City State Zip

Product/Service to be sold (Examples: antiques, fleece pillows and blankets, glassware, face painting, etc.) You must list everything. **If you bring items/services that are not authorized, you will be asked to remove them from your exhibit.**

Please make checks payable to **B.M.C. Country Harvest**. All returning vendors will be given priority for the same space they had the previous year if payment and application are received by July 1st. **After July 1st vendors will be assigned spaces on a first come, first served basis.**

Receipt of your cancelled check will be approval of your application. Fees are non-refundable. Written confirmation will follow approximately 2 weeks prior to the Show with your space location, wristbands, and other information in a packet. If you have any questions, please contact Coni and leave a message at (440) 965-4653. Vendors will have their displays open to the public: 9 am - 4 pm on Saturday, 10/7/23 and 10:30 am - 4 pm on Sunday, 10/8/23. No articles shall be removed from display or packaging of articles begun until 4 p.m. except for sold items. Any vendor packing up before 4 p.m. will not be invited back to future shows. **Vendors are required to stay within the confines of their booth space.**

All vehicles must be removed from the show grounds no later than **8:30 AM** on Saturday and **10:00 AM** on Sunday. For the safety of other vendors and attendees, **NO** vehicles are allowed to be moved from or onto the show grounds during show hours. **Our only exception:** In the event we have extreme weather conditions, and loss of tent or merchandise, permission may be granted to leave the show. Additionally, to address safety concerns, staff must guide vehicles in and out of the show, and it will be done in an orderly fashion, so patience is required. **We ask that you unload your vehicles as quickly as possible and then set up your booth to keep traffic at a minimum. Please do not unload one container at a time and set up as you go. This causes traffic back-ups.**

Given that this is an Antique and Craft Show, the character of the antique exhibits shall be items that are **DEFINITELY OLD**. Any reproductions should be clearly identified as such and are discouraged. Craft exhibits shall be restricted specialties and the displaying and sale of that specialty only. Please - no buy and sell items. Items should be handcrafted. **PLEASE NOTE: NO baked goods or food items similar to those offered by the Church or Leotta Bettcher Hall are to be sold by exhibitors.**

All display equipment must be furnished by the vendor, including tables and chairs. Vendors should be prepared with enough change for their booth for both days as we do not make change. **No electricity is available.** Due to fire regulations, no electrical/kerosene fueled heaters are permitted in any tent, building, lawn, or porch areas. Infraction of this law will result in immediate closing of your booth and your vacating the premises. **No refund will be given! No pets are allowed.**

Any insurance coverage must be paid by the vendor as Birmingham Methodist Church will not provide insurance and will not assume responsibility in connection with the safe-keeping of the properties of the vendor while on Church grounds. This contract in non-transferable and may **not be sublet.**

Vendor shall indemnify and hold Birmingham Methodist Church, as a church and as individual members, harmless from any and all damages, losses, accidents, or liabilities resulting from any claims, demands, suits, or other legal actions based on, or arising out of vendors occupation or use of exhibit space, installation, operation, or removal of exhibits, including, but not limited to all claims and demands of vendors or any third party, their agents, employees, representatives, customers, and guests, for injury to persons or property, including theft or disappearance of property, arising by virtue of any occurrence in the exhibit space or show site, including all parking areas in proximity to the show site during the terms of this contract and any period during which vendor is moving into or out of the show site.

I have read, understood, and agree to abide by this contract in its entirety

Signed: _____ Date: _____

Printed Name: _____ Phone: _____

Please Help Us Promote the 2022 Show!

Enclosed you will find promotional flyers and advertising cards for you to use during your 2023 show season. Please pass them out to your faithful followers and your new clients who may not be aware of our wonderful Antiques Festival. In this way, we can make sure that our 53rd Antiques and Harvest Festival at BMC will be our best and more importantly **YOUR** best show ever. Bless you all and I hope to see you in October; so we can celebrate together 53 years of success.

Pastor Dick Kretchmar